



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

1595 Wynkoop Street  
Denver, CO 80202-1129  
Phone 800-227-8917  
<http://www.epa.gov/region8>

8/25/2022

August 25, 2022

2:27PM

Ref: 8ENF-W-SD

Received by  
EPA Region VIII  
Hearing Clerk

SENT VIA EMAIL  
DIGITAL READ RECEIPT REQUESTED

Mr. Travis Becker, Chairman  
Fremont County Commissioner  
[travis.becker@fremontcountywy.gov](mailto:travis.becker@fremontcountywy.gov)

Re: Emergency Administrative Order under Section 1431 of the Safe Drinking Water Act, Fremont County Youth Camp Public Water System, PWS ID #WY5600389, Docket No. SDWA-08-2022-0022

Dear Mr. Becker:

Enclosed is an Emergency Administrative Order (Order) issued by the U.S. Environmental Protection Agency to the County of Fremont, Wyoming, under section 1431 of the Safe Drinking Water Act, 42 U.S.C. § 300i. Fremont County of Wyoming is the owner and/or operator of the System.

The EPA has determined that conditions exist at the Fremont County Youth Camp Public Water System (System) that may present an imminent and substantial endangerment to the persons served by the System. The EPA has made this determination based on a notification from the Sage West Laboratory on August 24, 2022, that the System has *E. coli* contamination, as described in the Order.

Pursuant to the authority set forth in section 1431 of the Act, 42 U.S.C. § 300i, the EPA is authorized to take actions necessary to protect human health. The Order and its requirements are necessary to ensure adequate protection of public health.

The enclosed Order sets forth the actions that must be taken to ensure that the people served by the System are provided with safe drinking water. The Order requires the County of Fremont to, among other things, take the following actions: issue a boil water advisory and provide an alternate source of water until notified by the EPA to discontinue; submit a plan and schedule for corrective actions; disinfect and flush the System; and take additional total coliform bacteria samples.

The penalties for failing to comply are set forth in the Order. If you have any questions or wish to discuss the Order, please contact Steven Latino at (800) 227-8917 extension 6440 or 303-312-6440, or by email at latino.steven@epa.gov. Any questions from counsel should be directed to Paige Lambert, Honors Attorney, (800) 227-8917, extension 6762, or at (303) 312-6762, or by email at lambert.paige@epa.gov.

Thank you for your attention to this matter.

Sincerely,

Colleen Rathbone, Branch Manager  
Water Enforcement Branch  
Enforcement and Compliance Assurance Division

Enclosures

cc: WY DEQ/DOH (via email)  
Fremont County Commissioners  
Ron Cunningham, Chairman, Fremont County Recreation Commission, Fremont County Youth Camp  
Rachel Fisk, Office Manager  
JR Oakley, Fremont County Building Facility Manager  
EPA Regional Hearing Clerk